

**PLC Minutes**  
**Tuesday, Jan. 17, 2017**  
**5:45 - 7:00 PM**

**Call to Order:**

SPL: Graden S\_x\_\_ ASPL: Zach C\_x\_\_ Delta PL: Alek V\_x\_\_ Delta APL: Nathan W\_x\_\_ Pythons PL: Justin D\_x\_\_ Pythons APL: Kalib B\_x\_\_ Eagles PL: Aaron D\_x\_\_ Eagles APL: Will O\_x\_\_ Titans PL: Max F\_\_ Titans APL: Joseph S\_\_ Webmaster: John O\_x\_\_ Scribe: Eric B\_x\_\_ Quartermaster: Grant V\_x\_\_ Chaplain's Aide: Brandon L\_x\_\_ Librarian: Jacob K\_x\_\_ Troop Guide: Justin G\_x\_\_ Den Chief: Scott B\_\_

**Old Business:**

1. VA Hospital
2. Annual Plan Updates

**New Business:**

1. Scout Sunday- 2/19
2. Klondike- 1/20-22 Bullet Mold, John O, Justin D, and Will O, SlingShot- Grant and younger scout
3. 2/7 First Aid Presenters- First aid presenters from Father and Son
4. SPL for Klondike- Nathan W is the SPL and Alek V is ASPL
5. Snow Sports- 2/10-12?? Plans for lack of snow? Service project and games
6. AT Plans

- January 24<sup>th</sup>:** What: Wilderness Survival Shelters  
Who: Eric B, John O, Aaron D  
When: \_\_\_\_\_ Where: McGee's House
- January 31<sup>st</sup>:** What: XC Skiing or wrap up of Wilderness Survival Shelters  
Who: \_\_\_\_\_  
When: \_\_\_\_\_ Where: McGee's House
- February 7<sup>th</sup>:** What: First Aid (Tenderfoot)  
Who: Father and Son presenters, Kalib, Jacob, Will, Devon  
When: \_\_\_\_\_ Where: Basement
- February 14<sup>th</sup>:** What: First Aid (Second Class)  
Who: Father and Son presenters, Kalib, Jacob, Will, Devon  
When: \_\_\_\_\_ Where: Basement
- February 21<sup>st</sup>:** What: Archery and Tenderfoot Physical Fitness  
Who: \_\_\_\_\_  
When: \_\_\_\_\_ Where: \_\_\_\_\_
- February 28<sup>th</sup>:** What: First Aid (First Class) Hurry Cases, First Aid Kits + Game  
Who: Father and Son presenters, Kalib, Jacob, Will, Devon  
When: \_\_\_\_\_ Where: Basement
- March 7<sup>th</sup>:** What: Fire building at Mr. McGee's house  
Who: \_\_\_\_\_  
When: \_\_\_\_\_ Where: \_\_\_\_\_
- March 14<sup>th</sup>:** What: \_\_\_\_\_  
Who: \_\_\_\_\_  
When: \_\_\_\_\_ Where: \_\_\_\_\_
- March 21<sup>st</sup>:** What: Second Half of Physical Fitness requirements + Archery

**March 28<sup>th</sup>:** Who: \_\_\_\_\_  
When: \_\_\_\_\_ Where: \_\_\_\_\_  
What: \_\_\_\_\_  
Who: \_\_\_\_\_

**April 4<sup>th</sup>:** When: \_\_\_\_\_ Where: \_\_\_\_\_  
What: \_\_\_\_\_  
Who: \_\_\_\_\_  
When: \_\_\_\_\_ Where: \_\_\_\_\_

**Officer and Patrol Leader Reports:**

ASPL:

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QM:

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Delta:

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Pythons:

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Eagles:

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Titans:

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Adult Leaders:

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**Good of the Order:**

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**Adjourned:** \_\_ 7:03 \_\_\_\_\_

**Next PLC:  
February, 5:45 P.M.**

**Campout Dates:**

Klondike @ Stig: 1/20-1/22

Snow Sports @ Stig: 2/10-2/12

Werther Museum: 3/10- 3/12

Caves @ Uniontown, PA: TBD

New Scout @ Stig: 5/19-5/21

Bike Campout: 6/9-6/11

Appalachian Trail Trip: 6/9-6/18

Summer Camp @ Pioneer Scout Reservation: July

Canoe/Kayak @ Pymatuning: 8/11-8/13